

# The Consumer Advocate

PO Box 23135  
Terrace on the Square  
St. John's, NL Canada  
A1B 4J9

Tel: 709-724-3800  
Fax: 709-754-3800

August 20, 2018

Board of Commissions of Public Utilities  
120 Torbay Road, P.O. Box 2140  
St. John's, NL A1A 5B2

Attention: **G. Cheryl Blundon, Director of  
Corporate Services / Board Secretary**

Dear Ms. Blundon:

**RE: Newfoundland Power's 2019 Capital Budget Application**

Further to the above-captioned, enclosed please find enclosed the original and ten (10) copies of the Consumer Advocate's Requests for Information CA-NP-001 to CA-NP-002.

A copy of this letter, together with enclosure, has been forwarded directly to the parties listed below.

Yours truly,



**Dennis Browne, Q.C.**

Encl.  
/bb

cc **Newfoundland Power Inc.**  
Gerard Hayes ([gahayes@newfoundlandpower.com](mailto:gahayes@newfoundlandpower.com))  
Kelly Hopkins ([khopkins@newfoundlandpower.com](mailto:khopkins@newfoundlandpower.com))  
NP Regulatory ([regulatory@newfoundlandpower.com](mailto:regulatory@newfoundlandpower.com))

**Newfoundland & Labrador Hydro**  
Geoff Young ([gyoung@nlh.nl.ca](mailto:gyoung@nlh.nl.ca))  
Michael Ladha ([michaelladha@nlh.nl.ca](mailto:michaelladha@nlh.nl.ca))  
NLH Regulatory ([NLHRegulatorv@nlh.nl.ca](mailto:NLHRegulatorv@nlh.nl.ca))

**Board of Commissioners of Public Utilities**  
Maureen Greene ([margreene@pub.nl.ca](mailto:margreene@pub.nl.ca))  
Jacqui Glynn ([jglynn@pub.nl.ca](mailto:jglynn@pub.nl.ca))  
PUB Official Email ([ito@pub.nl.ca](mailto:ito@pub.nl.ca))

**IN THE MATTER OF** the *Public Utilities Act* (the “Act”); and

**IN THE MATTER OF** capital expenditures and rate base of Newfoundland Power Inc.; and

**AND IN THE MATTER OF** an application by Newfoundland Power Inc. for an order pursuant to Sections 41 and 78 of the Act;

- (a) approving a 2019 Capital Budget of \$93,304,000;
- (b) approving certain capital expenditures related to multi-year projects commencing in 2019; and
- (c) fixing and determining a 2017 rate base of \$1,092,254,000

---

**CONSUMER ADVOCATE  
REQUESTS FOR INFORMATION**

**CA-NP-001 to CA-NP-002**

**Issued: August 20, 2018**

---

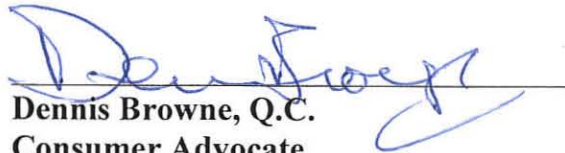
1 CA-NP-001 Please provide in a table the rate base upon which your rate of return was  
2 derived, showing the increase/decrease as the case may be for each of the  
3 following years: 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016,  
4 2017, and 2018, and the anticipated rate base for 2019.

5

6 CA-NP-002 Please provide in a table the total capital expenditure for each of the above-  
7 noted years and the percentage of increase/decrease year over year, as the  
8 case may be.

**DATED** at St. John's, Newfoundland and Labrador, this 20<sup>th</sup> day of August, 2018.

Per:

  
\_\_\_\_\_

**Dennis Browne, Q.C.**

**Consumer Advocate**

Terrace on the Square, Level 2, P.O. Box 23135  
St. John's, Newfoundland & Labrador A1B 4J9

Telephone: (709) 724-3800

Telecopier: (709) 754-3800